

Email pre-entries to carlsonshowmgmt@gmail.com prior to Sept 15th along with copies of cards and papers, payment can be made when you pick up your number in the show office

Entry Form

Exhibitor Number (assigned by office)



COMPLETE ONE PER HORSE
HORSE INFORMATION (as it appears on papers)

Name: _____ AQHA Reg #: _____
Sex: M G S (circle one) ROM: Y/N Year Foaled: _____ NSBA Reg #: _____

OWNER INFORMATION

NSBA #: _____ Exp: _____
Name: _____ AQHA #: _____ Exp: _____
Address: _____ Birth Date: _____
City: _____ State: _____ Zip: _____
Email Address: _____

Nebraska Youth - enter assigned 500 number

If you are interested in a particular back no. Ask and we will see if it is available.

EXHIBITOR 1 AQHA #: _____ Exp: _____ NSBA #: _____ Exp: _____
Name: _____ Relationship: _____
Address: _____ Birth Date: _____
City: _____ State: _____ Zip: _____
Email Address: _____

EXHIBITOR 2 AQHA #: _____ Exp: _____ NSBA #: _____ Exp: _____
Name: _____ Relationship: _____
Address: _____ Birth Date: _____
City: _____ State: _____ Zip: _____
Email Address: _____

EXHIBITOR 3 AQHA #: _____ Exp: _____ NSBA #: _____ Exp: _____
Name: _____ Relationship: _____
Address: _____ Birth Date: _____
City: _____ State: _____ Zip: _____
Email Address: _____

ENTRIES FOR THIS HORSE (horse will be entered for all days unless otherwise specified)

EXHIBITOR: _____ NSBA _____ Thur/ Sat/ Fri Sun
Class #: _____ Class Name: _____
Class #: _____ Class Name: _____
Class #: _____ Class Name: _____
Class #: _____ Class Name: _____
Class #: _____ Class Name: _____
Class #: _____ Class Name: _____
Class #: _____ Class Name: _____

EXHIBITOR: _____
Class #: _____ Class Name: _____
Class #: _____ Class Name: _____
Class #: _____ Class Name: _____
Class #: _____ Class Name: _____
Class #: _____ Class Name: _____
Class #: _____ Class Name: _____

EXHIBITOR: _____
Class #: _____ Class Name: _____
Class #: _____ Class Name: _____
Class #: _____ Class Name: _____
Class #: _____ Class Name: _____
Class #: _____ Class Name: _____
Class #: _____ Class Name: _____

For Office Use Only:

Per Class Fee:
\$48 x _____ # of classes = _____
All show AQHA fee:
\$340 all judges = _____
NSBA Classes:
(\$10 per or \$35/ show)
\$10 x _____ # of classes = _____
All show NSBA fee
\$35/judge = _____

Cattle Fees:
Team Roping \$21/run = _____
Calf Roping \$25/run = _____

Stalls:
\$25 x _____ nights = _____
of stalls = _____
= _____
Trail Warm up \$5 x _____ = _____

Drug/Judge Fee
\$8 x _____ judges = _____

Facility Fee (per horse) = \$20
Office Charge (per horse) = \$10

Payback _____
Total Due _____
Paid _____ Check # _____